

PSC 23800: Political Systems of Africa

Thomas Leavitt

Spring, 2018

E-mail: tleavitt@ccny.cuny.edu

Class Hours: Mon, Wed 3:30 – 4:45 PM

Office Hours: By Appointment

Class Room: NAC, 7/305

Course Description

Africa is a diverse continent that consists of 54 United Nations-recognized sovereign countries, more than 1 billion people, and, by some estimates, more than 2,000 languages. Yet the word “Africa” is also a figurative expression, one that individuals both on and off the continent have deployed in myriad ways, often, as Chinua Achebe writes, “to set Africa up as a foil to Europe, a place of negations at once remote and vaguely familiar in comparison with which Europe’s own state of spiritual grace will be manifest” (Achebe, 1978, 2). In this course, we will study not only Africa’s varied political systems in a range of historical epochs, but also the terms through which specific actors have described and made sense of the continent’s politics. This course provides (1) a broad, chronological political history of the African continent, with a particular emphasis on the colonial and postcolonial periods, and (2) an introduction to perennial debates — organized by themes that range from race and ethnicity to economic development — about Africa within the fields of Political Science and African Studies more broadly. As we engage with these debates, we will read and critique key texts primarily as containers of logically interconnected propositions about Africa, which may or may not obtain empirically, and secondarily as historical records that reveal the language and concepts through which authors of historical import have made sense of the continent and its place in the world.

Course Organization

The first half of this course is organized chronologically, beginning with African polities prior to the Indian Ocean and Atlantic slave trades and concluding with Africa’s current independent states. The second half of the course is organized thematically around topics such as race, ethnicity, and economic development, among others.

On Monday of each week, I will lecture on that week's topic(s). On Wednesday of each week, at least two students will organize and lead a class discussion based on that week's readings.

Course Assignments

Each student should complete by 11:59 PM on March 30, 2018 one take-home midterm exam, which will consist of an essay response to a question chosen among a set of questions provided by the instructor. Students should also complete a final 5- to 7-page paper due on May 20, 2018. For the final paper, students can choose either their own paper topics or from a list of topics provided by the instructor. If students elect for the former, then the topic must be chosen in consultation with and approved by the instructor. Students must hand in all assignments in either .doc, .docx or .pdf format. All papers must be double-spaced, with 1" margins and size 12 font.

In addition to the two aforementioned papers, each student is expected to lead (with at least one other student) one in-class discussion on the Wednesday of a given week. Students should begin the discussion with a roughly five-minute presentation that distills the central arguments from that week's readings followed by a set of questions to guide subsequent class discussion.

I will also give several "pop quizzes" on the Monday of certain weeks. These quizzes will consist of multiple choice and short answer questions on themes from that day's assigned readings.

Grades

I will use the standard City College of New York (CCNY) grading scale. I reserve the right to curve the scale depending on the distribution of class scores at the end of the semester. No curve will lower students' grades relative to what they would have been without the curve. Final course grades will weight the course assessments using the following percentages:

- 20% of your grade will be determined by the take-home midterm exam.
- 25% of your grade will be determined by the final 5- to 7-page paper.
- 25% of your grade will be determined by class participation over the entirety of the semester.
- 20% of your grade will be determined by your leading of at least one in-class discussion.
- 10% of your grade will be determined by in-class quizzes.

Course Readings

This class requires students to acquire the following two books via students' own means:

1. Sembène, Ousmane. (1960, 2008). *God's Bits of Wood*. Portsmouth, NH: Heinemann.
2. Steinberg, Jonny. (2011). *Little Liberia: An African Odyssey in New York City*. London, UK: Jonathan Cape.

Both new and used versions of these two books can be purchased cheaply online. All other course readings are on Blackboard.

Course Standards

Electronics

The use of electronic devices (e.g., laptops, tablets, and phones) is *not* allowed in class. Students should take notes using pen and paper. I will, however, amend this policy if there are any students for whom electronics are necessary for participation in the course. Students should inform me of their needs privately and I will adjust the electronics policy for the entire class accordingly without singling out any students.

Attendance and Participation

Attendance is required at all classes. Valid excuses for absence will be accepted only before class. In extenuating circumstances, I will accept valid excuses after class.

Incomplete and Late Assignments

If you think that you will be unable to complete an assignment by its due date because of extenuating circumstances, please let me know ahead of time. If the excuse is satisfactory, I will likely change the assignment's deadline for the entire class. No extensions are allowed for in-class quizzes. Except in cases of illness or emergency, late papers will be penalized one-third of a letter grade per day (e.g., an A- paper that a student turns in one day late becomes a B+).

Academic Integrity and Honesty

I will not tolerate plagiarism or violations of academic integrity under any circumstances. Any such violations are grounds for failing this course. Please familiarize yourself with [CUNY's Academic Integrity Policy](#). Another valuable resource to consult is Lipson (2008). If you are having difficulty with a written assignment, do not attempt to present another author's work as your own; please come talk to me instead.

Course Schedule and Readings

Week 1: 01/29 – 01/31

01/29: Introduction: "An Image of Africa"

Required:

- Achebe (1978)

Recommended:

- Chazan (1999)
- Ferguson (2006, Chapter 1)
- Mudimbe (1988)
- Conrad (1899)

01/31: African Polities before Modern Slavery and Colonialism

Required:

- Watch *at least two* episodes of your choice from *Wonders of the African World*, Episodes 1–6 (Gates Jr. et al., 1999)
- Niane (1960, originally told by the griot Djeli Mamadou Kouyaté)
- Khaldun (2011, originally written in the late 14th century)

Recommended:

- Galawdewos (1672)
- Makumbi (2014)
- Mofolo (1925)
- Usman (2006a,b)
- Vansina (1985, 1990, 2005)
- Kodesh (2010, Chapter 5)
- Austen and Jansen (1996)
- Condé (1996)
- Achebe (1958, Chapters 1–6)
- Bates (1983a,b)

Week 2: 02/05 – 02/07

02/05: Modern Slavery

Required:

- Barry (1998, 55–125)

Recommended:

- Lovejoy (1983)
- Davidson (1961)
- Thornton (1992)
- Patterson (1982)
- Nieboer (1900)
- Domar (1970)
- Gemery and Hogendorn (1979)
- Inkori (1982)
- Nwokeji (2010)
- Ware III (2014)

02/07: Modern Slavery

Required:

- Equiano (1789, Chapter II, 23–42)
- Rodney (1966)

Recommended:

- Roberts (1987)
- Carretta (1999)
- Gyasi (2016)
- Hurston (2018)
- Alford (1977)
- Scott and Hébrard (2012)
- Hartman (2007)
- Bailey (2005)

Week 3: 02/12 – 02/14

02/12: Slavery, Colonialism and the “Scramble for Africa”

Required:

- Cooper (1980, Chapter 2, 24–68)

Recommended:

- Scanlan (2017)
- Davis (1975)
- Conklin (1997, Chapter 3)
- On Ottoman imperialism in Africa, see Minawi (2016)

02/14: Colonial Encounter and Colonial Entanglement

Required:

- Osborn (2011)

Recommended:

- Comaroff and Comaroff (1991, Chapter 5, 170–197)
- Thomas (2003, 17–20, 21–51, 174–177)
- Amadiume (1987, Parts I and II)
- Laband (2014)

Week 4: 02/19 – 02/21

02/19: Colonial State Making and African Extraversion

Required:

- Young (1994, Chapter 4, 77–140)
- Bayart (1989, Introduction, 1–37)

Recommended:

- Bayart (2000)
- Clapham (1994)
- Cooper (1981)

02/21: Indirect Rule and the Projection of State Power

Required:

- Mamdani (1996, Chapter 2, 37–61)
- Herbst (2000, 58–96)

Recommended:

- Ajayi (2000)
- Ochonu (2009a, Introduction, 1–24)

Week 5: 02/26 – 02/28

02/26: British and French Colonialism in Comparison

Required:

- Crowder (1964)
- Geschiere (1993)

Recommended:

- Johnson (1971, Chapters 9–11)
- Diouf (1998)
- Conklin (1997, Chapters 4–7)

02/28: The Primacy of the Colonial State?

Required:

- Breckenridge (2014, Chapter 4, 115–137)
- Comaroff and Comaroff (1997, 180–217)

Recommended:

- Scott (1988)
- Sreter and Breckenridge (2012)

Week 6: 03/05 – 03/07

03/05: Class, Nationalism and Anticolonial Resistance

Required:

- Sembène (1960, 1–128)

03/07: Class, Nationalism and Anticolonial Resistance

Required:

- Sembène (1960, 128–248)

Recommended:

- Aguiar (2003)
- Cooper (1996)
- Lawrence (2013)
- Mann (2006)
- Wilder (2015, Chapter 4, 74–105)

Week 7: 03/12 – 03/14

03/12: Modes of Decolonization

Required:

- Senghor (1945)
- Houphouët-Boigny (1956)

- African National Congress (1955)
- Lumumba (1960)

Recommended:

- Lumumba (1961)
- Schmidt (2005)
- Diagne (2007)
- Shivji (2012)
- Nkrumah (1945, 1957)
- Tomás (2016)
- Gerard and Kuklick (2015)
- Hanretta (2008)
- Evans (2012)
- Ahlman (2017)
- For independence movements among European settlers in South Africa and Rhodesia (later Zimbabwe), see Giliomee (2010) and White (2015); for the case of Algeria, see Sutton (1977), Horne (1977) and Shepard (2008)

03/14: Modes of Decolonization**Required:**

- Nyerere (1967) and Mazrui (1967)
- Cabral (1970)
- Touré (1979, 125–139)

Recommended:

- On the “University of Dar es Salaam debate,” see Shivji (1976), Mamdani (1976), Nabudere (1978, 1980) and Tandon (1982)
- Oyono (1956)
- Ochonu (2009b)
- Kourouma (1968)
- Wright (1956)
- Von Eschen (1997)
- Ndongo (1987); for commentary on Ndongo (1987), see Ugarte (2004a,b, 2006)

Week 8: 03/19 – 03/21

03/19: Postindependence Colonial Legacies of Indirect Rule

Required:

- Mamdani (1996, 102–108, 128–137, 285–301)

Recommended:

- Ekeh (1975)

03/21: Postindependence Colonial Legacies of the “Gatekeeper State”

Required:

- Cooper (2002, 1–19, 156–187)

Recommended:

- Alesina et al. (2011)

Week 9: 03/26 – 03/28

03/26: Postcolonial Statehood: Empirical and Juridical

Required:

- Jackson and Rosberg (1986)
- Debos (2016, Chapters 5–6)

Recommended:

- Bayart (1989, Chapter 9, 228–259)
- Lombard (2018)
- Menkhaus (2007)
- Mampilly (2011, Chapters 1–2 and 5–6)
- Tapscott (2017)
- Reno (1997, 2000)
- Leonard (1991)

03/28: Postcolonial Society: Language and Culture

Required:

- Thiong'o (1986, Chapter 1, 4–33)
- Achebe (1965)

Recommended:

- Senghor (1972)
- Garang (1992)
- al Turabi (1998a,b)
- Dlamini (2009)
- Ivaska (2011)
- Moorman (2008, Chapter 2)
- Weiss (2009)
- Coombes (2003)
- Tamale (2000)

Week 10: 04/02 – 04/04

Spring Recess

Week 11: 04/09 – 04/11

04/09: Political Regimes in Africa

Required:

- Bratton and Van de Walle (1997, Chapters 2)

Recommended:

- Hyden (2005, Chapter 5)
- Ake (2000)
- Schaffer (1998)

04/11: The Paradoxes of Liberal, Democratic Reform

Required:

- Tripp (2010, 24–38)

Recommended:

- Opalo (2012)
- Bratton and Van de Walle (1997, Chapters 3, 5–6)
- Wantchekon (2003)
- Arriola (2009)
- Smith (2015)

Week 12: 04/16 – 04/18

04/16: Conceptualizing Race

Required:

- Du Bois (1897)
- Du Bois (1903, Chapter I, 37–44)
- Appiah (1992, Chapter 2, 28–46)

Recommended:

- Sartre (1946)
- Gilroy (1993)

04/18: The Political Impact of Race

Required:

- Biko (1978a)
- Biko (1978b)
- Fanon (1952)

Recommended:

- Pillay (2004)
- Lwanga-Lunyiigo (1994)
- Marx (1998, Chapter 5)
- Sanders (1969)
- Mamdani (2001, Chapter 3, 76–102)
- Jung (2000)
- Bunche (2011, travel notes in South Africa from 1937 – 1938)
- Raeburn (1978)
- Fredrickson (1981)

Week 13: 04/23 – 04/25

04/23: Conceptualizing Ethnicity

Required:

- Posner (2005, 1–17)

Recommended:

- Chandra (2012)
- Fearon and Laitin (2000)
- Laitin (1986, 1–20)
- Fujii (2009, 56–75)

04/25: Effects of Ethnic Diversity

Required:

- Habyarimana et al. (2007)

Recommended:

- Kasfir (1976)
- Kasara (2007)
- Michelitch (2015)
- Koter (2016)
- Boone (2014, Chapters 4 –5)
- Fearon and Laitin (2003)
- Paluck and Green (2009)
- Roessler (2016)

Week 14: 04/30 – 05/02

04/30: Development in Historical Perspective

Required:

- Amin (1972)
- Ferguson (1994, 25–67)

Recommended:

- Rodney (1981, Chapters 1–5)
- Amin (1976, translation of *Le Développement Inégal*, 1973) and Amin (1990, translation of *La Déconnexion, Pour Sortir du Système Mondial*, 1986)
- Inkori (2002)
- Rossi (2015)
- Sen (1999, 3–11)
- Acemoğlu et al. (2001, 2002); for an insightful critique of Acemoğlu et al. (2001, 2002), see Chanda et al. (2014)

05/02: Foreign Aid & Development Praxis

Required:

- Moyo (2009, Chapters 3–4)

Recommended:

- Serunkuma (2014)

- Easterly (2009)
- Banerjee and Duflo (2011)
- Miguel and Kremer (2004); see ensuing debate among Aiken et al. (2015), Davey et al. (2015), Hicks et al. (2015) and Humphreys (2016)

Week 15: 05/07 – 05/09

05/07: Civil War and Conflict

Required:

- Sawyer (2004)

Recommended:

- Straus (2008, 2015)
- Collier and Hoeffler (2002)
- de Waal (2005)
- Blattman (2009)

05/09: International Intervention

Required:

- Autesserre (2012)

Recommended:

- Anderson (1999, Chapter 1–6)
- Lombard (2016)
- For work on “strategic victimhood” and the moral hazard of humanitarian intervention, see Kuperman (2005), and for applications to Rwanda, Darfur and Libya, see Kuperman (2004, 2009, 2013)
- Englebert and Tull (2008)
- Branch (2011)
- La Guma (1978)
- Rodney (2018, originally delivered as a lecture in 1971 at University of Dar es Salaam)
- On the Organisation of African Unity (1963 – 2002) and the African Union (2002 – Present), see Jeng (2012)
- For Cuban intervention in Africa, see Guevara (1964), Gleijeses (2003) and Hatzky (2012)
- For Chinese intervention in Africa, see Moyo (2009, Chapter 7), Shinn and Eisenman (2012) and Brautigam (2009, 2015)

Week 16: 05/14 – 05/16

05/14: Immigration and the Past in the Present

Required:

- Steinberg (2011, Parts I – II)

Recommended:

- For historical context on the founding of Liberia, see Burin (2005); Ciment (2013); Clegg III (2004); Everill (2013); Fett (2017); Power-Green (2014); Sundiata (2003); Tyler-McGraw (2007); and selections from Campbell (2006)
- Bedasse (2017)
- Lindsay (2017)
- Byrd (2008)
- Gaines (2006)
- Von Eschen (1997)
- Zimmerman (2010)
- Diouf (2007)

05/16: Immigration and the Past in the Present

Required:

- Steinberg (2011, Parts III – IV)

Recommended:

- Adida (2014)
- Ugarte (2013)
- Bezabeh (2015)
- Adichie (2013)
- Kidder (2009)
- Stoller (2002)
- Diawara (2004)
- Mamdani (1973)
- Steinberg (2015)

References

Acemoğlu, D., S. Johnson, and J. Robinson (2001). The colonial origins of comparative development: An empirical investigation. *American Economic Review* 91(5), 1369–1401.

Acemoğlu, D., S. Johnson, and J. Robinson (2002). Reversal of fortune: Geography and institutions in the making of the modern world income distribution. *The Quarterly Journal of Economics* 117(4), 1231–1294.

Achebe, C. (1958, 1994). *Things Fall Apart*. New York, NY: Penguin Books.

Achebe, C. (1965). English and the African writer. *Transition* 18, 27 – 30.

Achebe, C. (1978). An image of Africa. *Research in African Literatures* 9(1), 1–15.

Adichie, C. N. (2013). *Americanah*. New York, NY: Alfred A. Knopf.

Adida, C. L. (2014). *Immigrant Exclusion and Insecurity in Africa: Coethnic Strangers*. New York, NY: Cambridge University Press.

African National Congress (1955, June). The Freedom Charter.

Aguiar, M. (2003). Smoke of the savannah: Traveling modernity in Sembéne Ousmane's God's Bits of Wood. *Modern Fiction Studies* 49(2), 284–305.

Ahlman, J. S. (2017). *Living with Nkrumahism: Nation, State, and Pan-Africanism in Ghana*. Athens, OH: Ohio University Press.

Aiken, A. M., C. Davey, J. R. Hargreaves, and R. J. Hayes (2015). Re-analysis of health and educational impacts of a school-based deworming programme in western Kenya: A pure replication. *International Journal of Epidemiology* 44(5), 1572–1580.

Ajayi, J. F. A. (2000). Colonialism: An episode in African history. In T. Falola (Ed.), *Tradition and Change in Africa: The Essays of J.F. Ade Ajayi*, Chapter 11, pp. 165–174. Trenton, NJ: Africa World Press.

Ake, C. (2000). *The Feasibility of Democracy in Africa*. Dakar, SN: CODESRIA.

al Turabi, H. (1998a). Dealing with the conflict in southern Sudan. In M. E. Hamdi (Ed.), *The Making of an Islamic Political Leader: Conversations with Hasan Al-turabi*, Chapter 5, pp. 95–104. Boulder, CO: Westview Press.

al Turabi, H. (1998b). Islam and the West. In M. E. Hamdi (Ed.), *The Making of an Islamic Political Leader: Conversations with Hasan Al-turabi*, Chapter 4, pp. 65–94. Boulder, CO: Westview Press.

Alesina, A., W. Easterly, and J. Matuszeski (2011). Artificial states. *Journal of the European Economic Association* 9(2), 246–277.

Alford, T. (1977). *Prince Among Slaves: The True Story of an African Prince Sold Into Slavery in the American South*. New York, NY: Oxford University Press.

Amadiume, I. (1987). *Male Daughters, Female Husbands: Gender and Sex in an African Society*. London, UK: Zed Books.

Amin, S. (1972). Underdevelopment and dependence in black Africa – origins and contemporary forms. *The Journal of Modern African Studies* 10(4), 503–524.

Amin, S. (1976). *Unequal Development: An Essay on the Social Formations of Peripheral Capitalism*. New York, NY: Monthly Review Press.

Amin, S. (1990). *Delinking: Towards a Polycentric World*. Atlantic Highlands, NJ: Zed Books.

Anderson, M. B. (1999). *Do No Harm: How Aid Can Support Peace—or War*. Boulder, CO: Lynne Rienner Publishers.

Appiah, K. A. (1992). *In My Father's House: Africa in the Philosophy of Culture*. New York, NY: Oxford University Press.

Arriola, L. R. (2009). Patronage and political stability in Africa. *Comparative Political Studies* 42(10), 1339–1362.

Austen, R. A. and J. Jansen (1996). History, oral transmission and structure in Ibn Khaldun's chronology of Mali rulers. *History in Africa* 23, 17–28.

Autesserre, S. (2012). Dangerous tales: Dominant narratives on the Congo and their unintended consequences. *African Affairs* 111(443), 202–222.

Bailey, A. C. (2005). *African Voices of the Atlantic Slave Trade: Beyond the Silence and the Shame*. Boston, MA: Beacon Press.

Banerjee, A. and E. Duflo (2011). *Poor Economics: A Radical Rethinking of the Way to Fight Global Poverty*. New York, NY: PublicAffairs.

Barry, B. (1998). *Senegambia and the Atlantic Slave Trade*. New York, NY: Cambridge University Press.

Bates, R. H. (1983a). The centralization of African societies. In *Essays on the Political Economy of Rural Africa*, Number 38 in African Studies Series, Chapter 2, pp. 21–58. New York, NY: Cambridge University Press.

Bates, R. H. (1983b). The preservation of order in stateless societies: A reinterpretation of Evans-Pritchard's The Nuer. In *Essays on the Political Economy of Rural Africa*, Number 38 in African Studies Series, Chapter 1, pp. 7–20. New York, NY: Cambridge University Press.

Bayart, J.-F. (1989, 2009). *The State in Africa: The Politics of the Belly* (2nd ed.). Cambridge, UK: Polity Press.

Bayart, J.-F. (2000). Africa in the world: A history of extraversion. *African Affairs* 99(395), 217–267.

Bedasse, M. A. (2017). *Jah Kingdom: Rastafarians, Tanzania, and Pan-Africanism in the Age of Decolonization*. Chapel Hill, NC: The University of North Carolina Press.

Bezabeh, S. A. (2015). *Subjects of Empires/Citizens of States: Yemenis in Djibouti and Ethiopia*. Cairo, EG: The American University in Cairo Press.

Biko, S. (1978a, 2002). Black souls in white skins? In A. Stubbs (Ed.), *I Write What I Like: Selected Writings*, Chapter 5, pp. 19–26. Chicago, IL: University of Chicago Press.

Biko, S. (1978b, 2002). White racism and black consciousness. In A. Stubbs (Ed.), *I Write What I Like: Selected Writings*, Chapter 11, pp. 61–72. Chicago, IL: University of Chicago Press.

Blattman, C. (2009). From violence to voting: War and political participation in Uganda. *The American Political Science Review* 103(2), 231–247.

Boone, C. (2014). *Property and Political Order in Africa: Land Rights and the Structure of Politics*. New York, NY: Cambridge University Press.

Branch, A. (2011). *Displacing Human Rights: War and Intervention in Northern Uganda*. New York, NY: Oxford University Press.

Bratton, M. and N. Van de Walle (1997). *Democratic Experiments in Africa: Regime Transitions in Comparative Perspective*. Cambridge Studies in Comparative Politics. New York, NY: Cambridge University Press.

Brautigam, D. (2009). *The Dragon's Gift: The Real Story of China in Africa*. New York, NY: Oxford University Press.

Brautigam, D. (2015). *Will Africa Feed China?* New York, NY: Oxford University Press.

Breckenridge, K. (2014). *Biometric State: The Global Politics of Identification and Surveillance in South Africa, 1850 to the Present*. New York, NY: Cambridge University Press.

Bunche, R. J. (2011). *An African American in South Africa: The Travel Notes of Ralph J. Bunche, 28 September 1937 – 1 January 1938*. Athens, OH: Ohio University Press.

Burin, E. (2005). *Slavery and the Peculiar Solution: A History of the American Colonization Society*. Southern Dissent. Gainesville, FL: University Press of Florida.

Byrd, A. X. (2008). *Captives and Voyagers: Black Migrants across the Eighteenth-Century British Atlantic World*. Baton Rouge, LA: Louisiana State University Press.

Cabral, A. (1970, 1974). National liberation and culture. *Transition* 45, 12–17.

Campbell, J. T. (2006). *Middle Passages: African American Journeys to Africa, 1787-2005*. New York, NY: Penguin Books.

Carretta, V. (1999). Olaudah Equiano or Gustavus Vassa? new light on an eighteenth-century question of identity. *Slavery & Abolition* 20(3), 96–105.

Chanda, A., C. J. Cook, and L. Putterman (2014). Persistence of fortune: Accounting for population movements, there was no post-Columbian reversal. *American Economic Journal: Macroeconomics* 6(3), 1–28.

Chandra, K. (2012). What is ethnic identity? A minimalist definition. In K. Chandra (Ed.), *Constructivist Theories of Ethnic Politics*, Chapter 2, pp. 51–96. New York, NY: Oxford University Press.

Chazan, N. (1999). The diversity of African politics: Trends and approaches. In N. Chazan, R. Mortimer, J. Ravenhill, and D. Rothchild (Eds.), *Politics and Society in Contemporary Africa* (3rd ed.), Chapter 1, pp. 5–34. Boulder, CO: Lynne Rienner Publishers.

Ciment, J. (2013). *Another America: The Story of Liberia and the Former Slaves Who Ruled It*. New York, NY: Hill and Wang.

Clapham, C. (1994). Review article: The longue durée of the African state. *African Affairs* 93(372), 433–439.

Clegg III, C. A. (2004). *The Price of Liberty: African Americans and the Making of Liberia*. Chapel Hill, NC: The University of North Carolina Press.

Collier, P. and A. Hoeffer (2002). On the incidence of civil war in Africa. *The Journal of Conflict Resolution* 46(1), 13–28.

Comaroff, J. and J. L. Comaroff (1991). *Of Revelation and Revolution, Volume 1: Christianity, Colonialism, and Consciousness in South Africa*. Chicago, IL: University of Chicago Press.

Comaroff, J. and J. L. Comaroff (1997). *Of Revelation and Revolution, Volume 2: The Dialectics of Modernity on a South African Frontier*. Chicago, IL: University of Chicago Press.

Condé, M. (1996). *Segu*. New York, NY: Penguin Books.

Conklin, A. L. (1997). *A Mission to Civilize: The Republican Idea of Empire in France and West Africa, 1895–1930*. Palo Alto, CA: Stanford University Press.

Conrad, J. (1899, 1963). *Heart of Darkness* (1st ed.). New York, NY: W. W. Norton & Company.

Coombes, A. E. (2003). *History After Apartheid: Visual Culture and Public Memory in a Democratic South Africa*. Durham, NC: Duke University Press.

Cooper, F. (1980). *From Slaves to Squatters: Plantation Labor and Agriculture in Zanzibar and Coastal Kenya, 1890–1925*. New Haven, CT: Yale University Press.

Cooper, F. (1981). Africa and the world economy. *African Studies Review* 24(2/3), 1–86.

Cooper, F. (1996). 'Our strike': Equality, anticolonial politics and the 1947–48 railway strike in French West Africa. *The Journal of African History* 37(1), 81–118.

Cooper, F. (2002). *Africa since 1940: The Past of the Present*. New York, NY: Cambridge University Press.

Crowder, M. (1964). Indirect rule: French and British style. *Africa* 34(3), 197–205.

Davey, C., A. M. Aiken, R. J. Hayes, and J. R. Hargreaves (2015). Re-analysis of health and educational impacts of a school-based deworming programme in western Kenya: A statistical replication of a cluster quasi-randomized stepped-wedge trial. *International Journal of Epidemiology* 44(5), 1581–1592.

Davidson, B. (1961). *African Slave Trade: Precolonial History 1450 – 1850*. Boston, MA: Little Brown & Co.

Davis, D. B. (1975). *The Problem of Slavery in the Age of Revolution, 1770–1823*. Ithaca, NY: Cornell University Press.

de Waal, A. (2005). Who are the Darfurians? Arab and African identities, violence and external engagement. *African Affairs* 104(415), 181–205.

Debos, M. (2016). *Living by the Gun in Chad: Combatants, Impunity and State Formation*. Chicago, IL: University of Chicago Press.

Diagne, S. B. (2007, 2011). *African Art as Philosophy: Senghor, Bergson and the Idea of Negritude*. Chicago, IL: Seagull Books.

Diawara, M. (2004). *We Won't Budge: An African Exile in the World*. New York, NY: Civitas Books.

Diouf, M. (1998). The French colonial policy of assimilation and the civility of the originaires of the four communes (Senegal): A nineteenth century globalization project. *Development and Change* 29(4), 671–696.

Diouf, S. A. (2007). *Dreams of Africa in Alabama: The Slave Ship Clotilda and the Story of the Last Africans Brought to America*. New York, NY: Oxford University Press.

Dlamini, J. (2009). *Native Nostalgia*. Johannesburg, South Africa: Jacana Media.

Domar, E. D. (1970). The causes of slavery or serfdom: A hypothesis. *The Journal of Economic History* 30(1), 18–32.

Du Bois, W. E. B. (1897, 1997). The conservation of races. In D. W. Blight and R. Gooding-Williams (Eds.), *The Souls of Black Folk*, pp. 228–238. New York, NY: Bedford/St. Martin's.

Du Bois, W. E. B. (1903, 1997). *The Souls of Black Folk*. New York, NY: Bedford/St. Martin's.

Easterly, W. (2009). Can the west save Africa? *Journal of Economic Literature* 47(2), 373–447.

Ekeh, P. P. (1975). Colonialism and the two publics in Africa: A theoretical statement. *Comparative Studies in Society and History* 17(1), 91–112.

Englebert, P. and D. M. Tull (2008). Postconflict reconstruction in Africa: Flawed ideas about failed states. *International Security* 32(4), 106–139.

Equiano, O. (1789, 2004). *The Interesting Narrative of the Life of Olaudah Equiano: or, Gustavus Vassa, the African*. Modern Library Classics. New York, NY: Modern Library.

Evans, L. (2012). South Africa's Bantustans and the dynamics of 'decolonisation': Reflections on writing histories of the homelands. *South African Historical Journal* 64(1), 117–137.

Everill, B. (2013). *Abolition and Empire in Sierra Leone and Liberia*. Cambridge Imperial and Post-Colonial Studies. New York, NY: Palgrave Macmillan.

Fanon, F. (1952, 2001). The lived experience of the black. In R. Bernasconi (Ed.), *Race*, Chapter 10, pp. 184–201. Malden, MA: Blackwell Publishers.

Fearon, J. and D. D. Laitin (2000, August 31–September 4). Ordinary language and external validity: Specifying concepts in the study of ethnicity. Paper presented at Annual Meeting of the American Political Science Association, Washington, DC.

Fearon, J. D. and D. D. Laitin (2003). Ethnicity, insurgency, and civil war. *The American Political Science Review* 97(1), 75–90.

Ferguson, J. (1994). *The Anti-politics Machine: "Development," Depoliticization, and Bureaucratic Power in Lesotho*. Minneapolis, MN: University of Minnesota Press.

Ferguson, J. (2006). *Global Shadows: Africa in the Neoliberal World Order*. Durham, NC: Duke University Press.

Fett, S. M. (2017). *Recaptured Africans: Surviving Slave Ships, Detention, and Dislocation in the Final Years of the Slave Trade*. Chapel Hill, NC: The University of North Carolina Press.

Fredrickson, G. M. (1981). *White Supremacy: A Comparative Study of American and South African History*. New York, NY: Oxford University Press.

Fujii, L. A. (2009). *Killing Neighbors: Webs of Violence in Rwanda*. Ithaca, NY: Cornell University Press.

Gaines, K. K. (2006). *American Africans in Ghana: Black Expatriates and the Civil Rights Era*. Chapel Hill, NC: The University of North Carolina Press.

Galawdewos (1672, 2015). *The Life and Struggles of Our Mother Walatta Petros: A Seventeenth-Century African Biography of an Ethiopian Woman*. Princeton, NJ: Princeton University Press.

Garang, J. (1992). Statement by John Garang at Koka Dam, 20 March, 1986. In M. Khālid (Ed.), *The Call for Democracy in Sudan*, pp. 118–142. London, UK: Kegan Paul International.

Gates Jr., H. L., N. Colton, N. Godwin, and H. Appio (1999). Wonders of the African world. PBS Home Video.

Gemery, H. A. and J. S. Hogendorn (1979). *Uncommon Market: Essays in the Economic History of the Atlantic Slave Trade*. New York, NY: Academic Press.

Gerard, E. and B. Kuklick (2015). *Death in Congo: Murdering Patrice Lumumba*. Cambridge, MA: Harvard University Press.

Geschier, P. (1993). Chiefs and colonial rule in Cameroon: Inventing chieftancy, French and British style. *Africa: Journal of the International African Institute* 63(2), 151–175.

Giliomee, H. (2010). *The Afrikaners: Biography of a People* (Second ed.). Reconsiderations in Southern African History. Charlottesville, VA: University of Virginia Press.

Gilroy, P. (1993). *The Black Atlantic: Modernity and Double Consciousness*. Cambridge, MA: Harvard University Press.

Gleijeses, P. (2003). *Conflicting Missions: Havana, Washington, and Africa, 1959-1976*. Chapel Hill, NC: University of North Carolina Press.

Guevara, E. C. (1964, 2001). *The African Dream: The Diaries of the Revolutionary War in the Congo*. New York, NY: Grove Press.

Gyasi, Y. (2016). *Homegoing*. New York, NY: Alfred A. Knopf.

Habyarimana, J., M. Humphreys, D. N. Posner, and J. M. Weinstein (2007). Why does ethnic diversity undermine public goods provision? *The American Political Science Review* 101(4), 709–725.

Hanretta, S. (2008). 'To never shed blood': Yacouba Sylla, Félix Houphouët-Boigny and Islamic modernization in Côte D'Ivoire. *Journal of African History* 49(2), 281–304.

Hartman, S. (2007). *Lose Your Mother: A Journey Along the Atlantic Slave Route*. New York, NY: Farrar, Straus and Giroux.

Hatzky, C. (2012, 2015). *Cubans in Angola: South-South Cooperation and Transfer of Knowledge, 1976–1991*. Madison, WI: The University of Wisconsin Press.

Herbst, J. (2000). *States and Power in Africa: Comparative Lessons in Authority and Control*. Princeton, NJ: Princeton University Press.

Hicks, J. H., M. Kremer, and E. Miguel (2015). Commentary: Deworming externalities and school-going impacts in Kenya: A comment on Aiken et al. (2015) and Davey et al. (2015). *International Journal of Epidemiology* 44(5), 1593–1596.

Horne, A. (1977). *A Savage War of Peace: Algeria, 1954–1962*. New York, NY: New York Review of Books.

Houphouët-Boigny, F. (1956). Black Africa and the French Union. *Foreign Affairs* 35(1), 593–599.

Humphreys, M. (2016). Commentary: Biases in the assessment of long-run effects of deworming. *International Journal of Epidemiology* 45(6), 2163–2165.

Hurston, Z. N. (2018). *Barracoon: The Story of the Last “Black Cargo”*. New York, NY: Amistad Press.

Hyden, G. (2005). *African Politics in Comparative Perspective*. New York, NY: Cambridge University Press.

Inkori, J. E. (1982). *Forced Migration: The Impact of the Export Slave Trade on African Societies*. New York, NY: Holmes & Meier Publishers.

Inkori, J. E. (2002). *Africans and the Industrial Revolution in England: A Study in International Trade and Economic Development*. New York, NY: Cambridge University Press.

Ivaska, A. (2011). *Cultured States: Youth, Gender, and Modern Style in 1960s Dar es Salaam*. Durham, NC: Duke University Press.

Jackson, R. H. and C. G. Rosberg (1986). Sovereignty and underdevelopment: Juridical statehood in the african crisis. *The Journal of Modern African Studies* 24(1), 1–31.

Jeng, A. (2012). *Peacebuilding in the African Union: Law, Philosophy and Practice*. New York, NY: Cambridge University Press.

Johnson, G. W. (1971). *The Emergence of Black Politics in Senegal: The Struggle for Power in the Four Communes, 1900–1920*. Palo Alto, CA: Stanford University Press.

Jung, C. (2000). *Then I Was Black: South African Political Identities in Transition*. New Haven, CT: Yale University Press.

Kasara, K. (2007). Tax me if you can: Ethnic geography, democracy, and the taxation of agriculture in Africa. *The American Political Science Review* 101(1), 159–172.

Kasfir, N. (1976). *The Shrinking Political Arena: Participation and Ethnicity in African Politics, with a Case Study of Uganda*. Berkeley, CA: University of California Press.

Khaldun, I. (2011). The kings of the Sūdān who are the neighbors of the Maghrib beyond those wearers of the veil, a description of their circumstances, and a brief sketch of what has come to our knowledge concerning their dynasties. In N. Levzion and J. Hopkins (Eds.), *Corpus of Early Arabic Sources for West African History*, pp. 332–338. Princeton, NJ: Markus Wiener Publishers.

Kidder, T. (2009). *Strength in What Remains*. New York, NY: Random House.

Kodesh, N. (2010). *Beyond the Royal Gaze: Clanship and Public Healing in Buganda*. Charlottesville, VA: University of Virginia Press.

Koter, D. (2016). *Beyond Ethnic Politics in Africa*. New York, NY: Cambridge University Press.

Kourouma, A. (1968, 1981). *The Suns of Independence*. New York, NY: Africana Publishing Company.

Kuperman, A. J. (2004). Provoking genocide: A revised history of the Rwandan Patriotic Front. *Journal of Genocide Research* 6(1), 61–84.

Kuperman, A. J. (2005). Suicidal rebellions and the moral hazard of humanitarian intervention. *Ethnopolitics* 4(2), 149–173.

Kuperman, A. J. (2009). Darfur: Strategic victimhood strikes again? *Genocide Studies and Prevention* 4(3), 281–303.

Kuperman, A. J. (2013). A model humanitarian intervention?: Reassessing nato's libya campaign. *International Security* 38(1), 105–136.

La Guma, A. (1978, 2017). *A Soviet Journey: A Critical Annotated Edition*. Lanham, MD: Lexington Books.

Laband, J. (2014). *Zulu Warriors: The Battle for the South African Frontier*. New Haven, CT: Yale University Press.

Laitin, D. D. (1986). *Hegemony and Culture: Politics and Change among the Yoruba*. Chicago, IL: University of Chicago Press.

Lawrence, A. K. (2013). *Imperial Rule and the Politics of Nationalism: Anti-Colonial Protest in the French Empire*. New York, NY: Cambridge University Press.

Leonard, D. K. (1991). *African Successes: Four Public Managers of Kenyan Rural Development*. Berkeley, CA: University of California Press.

Lindsay, L. A. (2017). *Atlantic Bonds: A Nineteenth-Century Odyssey from America to Africa*. Chapel Hill, NC: The University of North Carolina Press.

Lipson, C. (2008). *Doing Honest Work in College: How to Prepare Citations, Avoid Plagiarism, and Achieve Real Academic Success* (2nd ed.). Chicago, IL: University of Chicago Press.

Lombard, L. (2016). *State of Rebellion: Violence and Intervention in the Central African Republic*. London, UK: Zed Books.

Lombard, L. (2018). Denouncing sovereignty: Claims to liberty in northeastern Central African Republic. *Comparative Studies in Society and History* 60(4), 1066–1095.

Lovejoy, P. E. (1983). *Transformations in Slavery: A History of Slavery in Africa*. New York, NY: Cambridge University Press.

Lumumba, P. (1960, 1961). My government serves the people: Speech at the ceremony of the proclamation of the Congo's independence. In *Patrice Lumumba: The Truth about a Monstrous Crime of the Colonialists*, Moscow, RU, pp. 44–47. Foreign Languages Publishing House.

Lumumba, P. (1961, 1962). *Congo: My Country*. London, UK: Pall Mall Press.

Lwanga-Lunyiigo, S. (1994). Uganda's long connection with the problem of refugees: From the Polish refugees of the World War II to the present. In A. G. G. Gingyera-Pinycwa (Ed.), *Uganda and the Problem of Refugees*, pp. 8–24. Kampala, UG: Makerere University Printery.

Makumbi, J. N. (2014). *Kintu*. Nairobi, KE: Kwani Trust.

Mamdani, M. (1973). *From Citizen to Refugee: Uganda Asians Come to Britain*. London, UK: Frances Pinter.

Mamdani, M. (1976). *Politics and Class Formation in Uganda*. New York, NY: Monthly Review Press.

Mamdani, M. (1996). *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*. Princeton, NJ: Princeton University Press.

Mamdani, M. (2001). *When Victims Become Killers: Colonialism, Nativism, and the Genocide in Rwanda*. Princeton, NJ: Princeton University Press.

Mampilly, Z. C. (2011). *Rebel Rulers: Insurgent Governance and Civilian Life During War*. Ithaca, NY: Cornell University Press.

Mann, G. (2006). *Native Sons: West African Veterans and France in the Twentieth Century*. Durham, NC: Duke University Press.

Marx, A. W. (1998). *Making Race and Nation: A Comparison of South Africa, the United States, and Brazil*. Cambridge Studies in Comparative Politics. Cambridge University Press.

Mazrui, A. (1967). Tanzaphilia: A diagnosis. *Transition* 31(Jun. – Jul.), 20–26.

Menkhaus, K. (2007). Governance without government in Somalia: Spoilers, state building, and the politics of coping. *International Security* 31(3), 74–106.

Michelitch, K. (2015). Does electoral competition exacerbate interethnic or interpartisan economic discrimination? Evidence from a field experiment in market price bargaining. *The American Political Science Review* 109(1), 43–61.

Miguel, E. and M. Kremer (2004). Worms: Identifying impacts on education and health in the presence of treatment externalities. *Econometrica* 72(1), 159–217.

Minawi, M. (2016). *The Ottoman Scramble for Africa: Empire and Diplomacy in the Sahara and the Hijaz*. Palo Alto, CA: Stanford University Press.

Mofolo, T. (1925, 1981). *Chaka*. Oxford, UK: Heinemann.

Moorman, M. J. (2008). *Intonations: A Social History of Music and Nation in Luanda, Angola, from 1945 to Recent Times*. Athens, OH: Ohio University Press.

Moyo, D. (2009). *Dead Aid: Why Aid Is Not Working and How There is Another Way for Africa*. New York, NY: Farrar, Straus and Giroux.

Mudimbe, V. Y. (1988). *The Invention of Africa: Gnosis, Philosophy, and the Order of Knowledge. African Systems of Thought*. Bloomington, IN: Indiana University Press.

Nabudere, D. W. (1978). *The Political Economy of Imperialism: Its Theoretical and Polemical Treatment from Mercantilist to Multilateral Imperialism* (2nd ed.). London, UK: Zed Books.

Nabudere, D. W. (1980). *Imperialism and Revolution in Uganda*. Dar es Salaam, TZ: Tanzania Publishing House.

Ndongo, D. (1987, 2007). *Shadows of Your Black Memory*. Chicago, IL: Swan Isle Press.

Niane, D. T. (1960, 2006). *Sundiata: An Epic of Old Mali* (Revised ed.). Longman African Writers. Harlow, UK: Pearson.

Nieboer, H. J. (1900). *Slavery as an Industrial System*. The Hague, NLD: Martinus Nijhoff.

Nkrumah, K. (1945). *Towards Colonial Freedom*. Accra, Ghana: Guinea Press.

Nkrumah, K. (1957). *Ghana: The Autobiography of Kwame Nkrumah*. London, UK: Thomas Nelson and Sons.

Nwokeji, G. U. (2010). *The Slave Trade and Culture in the Bight of Biafra: An African Society in the Atlantic World*. New York, NY: Cambridge University Press.

Nyerere, J. K. (1967, February). The Arusha Declaration.

Ochonu, M. (2009a). *Colonial Meltdown: Northern Nigeria in the Great Depression*. New African Histories. Atlanta, GA: Ohio University Press.

Ochonu, M. (2009b). Critical convergence: The great depression and the meshing of Nigerian and British anti-colonial polemic. *Canadian Journal of African Studies* 43(2), 245–281.

Opalo, K. O. (2012). African elections: Two divergent trends. *Journal of Democracy* 23(3), 80–93.

Osborn, E. L. (2011). *Our New Husbands Are Here: Households, Gender, and Politics in a West African State from the Slave Trade to Colonial Rule*. New African Histories. Athens, OH: Ohio University Press.

Oyono, F. (1956, 1967). *The Old Man and the Medal*. London, UK: Heinemann.

Paluck, E. L. and D. P. Green (2009). Deference, dissent, and dispute resolution: An experimental intervention using mass media to change norms and behavior in Rwanda. *The American Political Science Review* 103(4), 622–644.

Patterson, O. (1982). *Slavery and Social Death: A Comparative Study*. Cambridge, MA: Harvard University Press.

Pillay, S. (2004). Where do you belong? Natives, foreigners and apartheid South Africa. *African Identities* 2(2), 215–232.

Posner, D. N. (2005). *Institutions and Ethnic Politics in Africa*. New York, NY: Cambridge University Press.

Power-Green, O. K. (2014). *Against Wind and Tide: The African American Struggle against the Colonization Movement*. Early American Places. New York, NY: New York University Press.

Raeburn, M. (1978). *Black Fire!: Accounts of the Guerrilla War in Rhodesia*. London, UK: Julian Friedmann Publishers.

Reno, W. (1997). War, markets, and the reconfiguration of west Africa's weak states. *Comparative Politics* 29(4), 493–510.

Reno, W. (2000). Clandestine economies, violence and states in Africa. *Journal of International Affairs* 53(2), 433–459.

Roberts, R. L. (1987). *Warriors, Merchants, and Slaves: The State and the Economy in the Middle Niger Valley, 1700–1914*. Palo Alto, CA: Stanford University Press.

Rodney, W. (1966). African slavery and other forms of social oppression on the upper Guinea coast in the context of the Atlantic slave-trade. *The Journal of African History* 7(3), 431–443.

Rodney, W. (1981). *How Europe Underdeveloped Africa*. Washington, D.C.: Howard University Press.

Rodney, W. (2018). The two world views of the Russian revolution. In R. D. G. Kelley and J. Benjamin (Eds.), *The Russian Revolution: A View from the Third World*, Chapter 1. New York, NY: Verso.

Roessler, P. (2016). *Ethnic Politics and State Power in Africa: The Logic of the Coup-Civil War Trap*. New York, NY: Cambridge University Press.

Rossi, B. (2015). *From Slavery to Aid: Politics, Labour, and Ecology in the Nigerien Sahel, 1800–2000*. New York, NY: Cambridge University Press.

Sanders, E. R. (1969). The Hamitic hypothesis: Its origin and functions in time perspective. *The Journal of African History* 10(4), 521–532.

Sartre, J.-P. (1946, 1995). *Anti-Semite and Jew: An Exploration of the Etiology of Hate*. New York, NY: Schocken Books.

Sawyer, A. (2004). Violent conflicts and governance challenges in west Africa: The case of the Mano River Basin area. *The Journal of Modern African Studies* 42(437–463).

Scanlan, P. X. (2017). *Freedom's Debtors: British Antislavery in Sierra Leone in the Age of Revolution*. New Haven, CT: Yale University Press.

Schaffer, F. C. (1998). *Democracy in Translation: Understanding Politics in an Unfamiliar Culture*. Ithaca, NY: Cornell University Press.

Schmidt, E. (2005). Top down or bottom up? Nationalist mobilization reconsidered, with special reference to Guinea (French West Africa). *The American Historical Review* 110(4), 975–1014.

Scott, J. C. (1988). *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed*. New Haven, CT: Yale University Press.

Scott, R. J. and J. M. Hébrard (2012). *Freedom Papers: An Atlantic Odyssey in the Age of Emancipation*. Cambridge, MA: Harvard University Press.

Sembène, O. (1960, 2008). *God's Bits of Wood*. Portsmouth, NH: Heinemann.

Sen, A. K. (1999). *Development as Freedom*. New York, NY: Oxford University Press.

Senghor, L. S. (1945, 1965). Association and assimilation. In J. Reed and W. Clive (Eds.), *Léopold Sédar Senghor: Prose and Poetry*, pp. 49–52. London, UK: Oxford University Press.

Senghor, L. S. (1972, 2001). Negritude and modernity or negritude as a humanism for the twentieth century. In R. Bernasconi (Ed.), *Race*, Chapter 8, pp. 143–165. Malden, MA: Blackwell Publishers.

Serunkuma, Y. K. (2014). *The Snake Farmers*. Kampala, UG: Fountain Publishers.

Shepard, T. (2008). *The invention of Decolonization: The Algerian War and the Remaking of France*. Ithaca, NY: Cornell University Press.

Shinn, D. H. and J. Eisenman (2012). *China and Africa: A Century of Engagement*. Philadelphia, PA: University of Pennsylvania Press.

Shivji, I. G. (1976). *Class Struggles in Tanzania*. Dar es Salaam, TZ: Tanzania Publishing House.

Shivji, I. G. (2012). Nationalism and pan-Africanism: Decisive moments in Nyerere's intellectual and political thought. *Review of African Political Economy* 39(131), 103–116.

Smith, N. R. (2015). Rejecting rights: Vigilantism and violence in post-apartheid South Africa. *African Affairs* 11(456), 341–360.

Steinberg, J. (2011). *Little Liberia: An African Odyssey in New York City*. London, UK: Jonathan Cape.

Steinberg, J. (2015). *A Man of Good Hope*. New York, NY: Vintage Books.

Stoller, P. (2002). *Money Has No Smell: The Africanization of New York City*. Chicago, IL: University of Chicago Press.

Straus, S. (2008). *The Order of Genocide: Race, Power, and War in Rwanda*. Ithaca, NY: Cornell University Press.

Straus, S. (2015). *Making and Unmaking Nations: The Origins and Dynamics of Genocide in Contemporary Africa*. Ithaca, NY: Cornell University Press.

Sundiata, I. (2003). *Brothers and Strangers: Black Zion, Black Slavery, 1914–1940*. Durham, NC: Duke University Press.

Sutton, K. (1977). Population resettlement — traumatic upheavals and the Algerian experience. *The Journal of Modern African Studies* 15(2), 279–300.

Szreter, S. and K. Breckenridge (2012). Recognition and registration: The infrastructure of personhood in world history. In K. Breckenridge and S. Szreter (Eds.), *Registration and Recognition: Documenting the Person in World History*, Volume 182 of *Proceedings of the British Academy*, pp. 1–36. Oxford, UK: Oxford University Press.

Tamale, S. R. (2000). *When Hens Begin To Crow: Gender And Parliamentary Politics In Uganda*. Boulder, CO: Westview Press.

Tandon, Y. (Ed.) (1982). *University of Dar es Salaam Debate on Class, State and Imperialism*. Dar es Salaam, TZ: Tanzania Publishing House.

Tapscott, R. (2017). The government has long hands: Institutionalized arbitrariness and local security initiatives in northern Uganda. *Development and Change* 48(2), 263–285.

Thiong'o, N. w. (1986). *Decolonising the Mind: The Politics of Language in African Literature*. Portsmouth, NH: Heinemann.

Thomas, L. M. (2003). *Politics of the Womb: Women, Reproduction, and the State in Kenya*. Berkeley, CA: University of California Press.

Thornton, J. (1992). *Africa and Africans in the Making of the Atlantic World, 1400–1680*. New York, NY: Cambridge University Press.

Tomás, A. (2016). Cabral and the postcolony: Postcolonial readings of revolutionary hopes. *Postcolonial Studies* 19(1), 22–36.

Touré, A. S. (1979, 2010). *Africa on the Move*. Bedford, UK: Panaf Books.

Tripp, A. M. (2010). *Museveni's Uganda: Paradoxes of Power in a Hybrid Regime*. Boulder, CO: Lynne Rienner Publishers.

Tyler-McGraw, M. (2007). *An African Republic: Black and White Virginians in the Making of Liberia*. Chapel Hill, NC: The University of North Carolina Press.

Ugarte, M. (2004a). Interview with Donato Ndongo. *Arizona Journal of Hispanic Cultural Studies* 8, 217–234.

Ugarte, M. (2004b). An introduction to Spanish post-colonial exile: The narrative of Donato Ndongo. *Arizona Journal of Hispanic Cultural Studies* 8, 177–184.

Ugarte, M. (2006). Spain's heart of darkness: Equatorial Guinea in the narrative of Donato Ndongo. *Journal of Spanish Cultural Studies* 7(3), 271–287.

Ugarte, M. (2013). *Africans in Europe: The Culture of Exile and Emigration from Equatorial Guinea to Spain*. Studies of World Migrations. Champaign, IL: University of Illinois Press.

Usman, Y. B. (2006a). The critical assessment of primary sources: Heinrich Barth in Katsina, 1851–1854. In G. A. Kwanashie, A. Abba, S. H. Adamu, and B. Mohammed (Eds.), *Beyond Fairy Tales: Selected Historical Writings of Yusufu Bala Usman*, Volume 1, Chapter 1, pp. 1–22. Zaria, NGA: Abdullahi Smith Centre for Historical Research.

Usman, Y. B. (2006b). The problem of the ethnic categories in the study of the historical development of the central Sudan: A critique of M. G. Smith and others. In G. A. Kwanashie, A. Abba, S. H. Adamu, and B. Mohammed (Eds.), *Beyond Fairy Tales: Selected Historical Writings of Yusufu Bala Usman*, Volume 1, Chapter 2, pp. 23–38. Zaria, NGA: Abdullahi Smith Centre for Historical Research.

Vansina, J. (1985). *Oral Tradition as History*. Madison, WI: The University of Wisconsin Press.

Vansina, J. (1990). *Paths in the Rainforests: Toward a History of Political Tradition in Equatorial Africa*. Suffolk, UK: James Currey.

Vansina, J. (2005). *How Societies Are Born: Governance in West Central Africa Before 1600*. Charlottesville, VA: University of Virginia Press.

Von Eschen, P. M. (1997). *Race against Empire: Black Americans and Anticolonialism, 1937–1957*. Ithaca, NY: Cornell University.

Wantchekon, L. (2003). Clientelism and voting behavior: Evidence from a field experiment in Benin. *World Politics* 55(3), 399–422.

Ware III, R. T. (2014). *The Walking Qur'an: Islamic Education, Embodied Knowledge, and History in West Africa*. Islamic Civilization and Muslim Networks. Chapel Hill, NC: The University of North Carolina Press.

Weiss, B. (2009). *Street Dreams and Hip Hop Barbershops: Global Fantasy in Urban Tanzania*. Bloomington, IN: Indiana University Press.

White, L. (2015). *Unpopular Sovereignty: Rhodesian Independence and African Decolonization*. Chicago, IL: The University of Chicago Press.

Wilder, G. (2015). *Freedom Time: Negritude, Decolonization and the Future of the World*. Durham, NC: Duke University Press.

Wright, R. (1956). *The Color Curtain: A Report on the Bandung Conference*. Jackson, MS: University of Mississippi Press.

Young, C. (1994). *The African Colonial State in Comparative Perspective*. New Haven, CT: Yale University Press.

Zimmerman, A. (2010). *Alabama in Africa: Booker T. Washington, the German Empire, and the Globalization of the New South*. Princeton, NJ: Princeton University Press.